

TO: The Borough of Chambersburg  
Plumbers' Examining Board  
100 South Second Street  
Chambersburg, PA 17201  
Email application to: utilitysecretary@chambersburgpa.gov  
Phone 717-251-2430; Fax 717-261-3240

Approval by Board: \_\_\_\_\_  
Approval Date: \_\_\_\_\_  
Date License Granted: \_\_\_\_\_  
License No.: \_\_\_\_\_

REQUEST PERMISSION TO TAKE EXAMINATION FOR MASTER PLUMBER  
AND RECEIVE MASTER LICENSE - FEE - \$60.00

REQUEST FOR SPECIAL LICENSE TO PERFORM A SPECIFIED CONTRACT  
(1 ANNUALLY) FEE - \$360.00

REQUEST FOR LIMITED LICENSE TO WORK AS AN EMPLOYEE OF A PRIMARY  
POWER CUSTOMER OF BOROUGH OF CHAMBERSBURG (PLANT LICENSE)  
FEE - \$60.00

Name of Applicant: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Cell Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_  
Present Employer \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Employer's Address \_\_\_\_\_

**REQUIRED EXPERIENCE FOR EXAM:** Applicant must have three years (full time) experience working as a plumber under a master plumber or under a mechanical contractor. One year less experience is required if applicant has graduated from a high school with vo-tech plumbing training.

**REQUIRED EXPERIENCE FOR SPECIAL LICENSE:** Applicant must furnish evidence satisfactory to the Plumbers' Examining Board of his skill, experience, and current active practice as a plumber, as indicated by a Master license issued by another municipality or other comparable evidence.

**EDUCATION:**

High School \_\_\_\_\_  
Year Graduated \_\_\_\_\_ Name of School \_\_\_\_\_

Trade School \_\_\_\_\_ Years attended \_\_\_\_\_ Year Graduated \_\_\_\_\_  
Name of School \_\_\_\_\_

Course at Trade School \_\_\_\_\_

Total Extent of Experience in Plumbing Trade \_\_\_\_\_, Continuous? \_\_\_\_\_  
No. of years

Was plumbing trade experience interrupted? \_\_\_\_\_, Why? \_\_\_\_\_

PLUMBING EXPERIENCE:

List below former employers (names of persons with or under whom you practiced plumbing trade). Give most recent employer first.

			<u>Years</u>	
	<u>Name of Firm</u>	<u>Name of Owner</u>	<u>Location</u>	<u>from</u> <u>to</u>
1.	_____	_____	_____	_____
	Worked as (Apprentice, Journeyman, Master Plumber) _____			
	Principal type of work done _____			
2.	_____	_____	_____	_____
	Worked as (Apprentice, Journeyman, Master Plumber) _____			
	Principal type of work done _____			

If more employer, list on back of application.

It is understood that the Board may inquire into your trade and business experience, as well as your character.

Have you ever been in business as a Master Plumber under your own name? \_\_\_\_\_

Where? \_\_\_\_\_ For how long? \_\_\_\_\_

Have you ever been granted a permanent license by any other community? \_\_\_\_\_ (if Yes, provide copy of license)

Where? \_\_\_\_\_ When? \_\_\_\_\_

TRADE AND BUSINESS REFERENCES:

	<u>Name</u>	<u>City</u>	<u>Phone No.</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

CHARACTER REFERENCES:

	<u>Name</u>	<u>City</u>	<u>Phone No.</u>
1.	_____	_____	_____
2.	_____	_____	_____

3. \_\_\_\_\_  
If a license is granted what type of work would you perform? (Check below)

Piping new dwellings

Piping Commercial Buildings

Installation of Appliances

Repair Work

Other

If a license is granted what are your intentions? (Check below)

Continue present practice outside of Chambersburg \_\_\_\_\_

Establish business in your own name in Chambersburg \_\_\_\_\_

Work for a presently established business in Chambersburg \_\_\_\_\_

( \_\_\_\_\_ )  
Name of Business Name of Owner

Work as maintenance man in industrial or other establishment \_\_\_\_\_

**Perform single plumbing contract \_\_\_\_\_(SPECIAL LICENSE)**

Address \_\_\_\_\_

Description of job \_\_\_\_\_

Estimated duration of job \_\_\_\_\_

Are you familiar with the Plumbing Code of the Borough of Chambersburg? \_\_\_\_\_

- NOTES:
1. A fee of \$60.00 as required by the Borough Plumbing Code is payable at the time of examination.
  2. Examinations are given in April and October of each year.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature